



## **PLANNING DEVELOPMENT CONTROL COMMITTEE – 12<sup>th</sup> MAY 2016**

### **REPORT OF THE HEAD OF PLANNING AND DEVELOPMENT**

#### **APPLICATIONS FOR PERMISSION TO DEVELOP, ETC.**

##### **PURPOSE**

To consider applications for planning permission and related matters to be determined by the Committee.

##### **RECOMMENDATIONS**

As set out in the individual reports attached. Planning conditions referenced in reports are substantially in the form in which they will appear in the decision notice. Correction of typographical errors and minor drafting revisions which do not alter the thrust or purpose of the condition may take place before the decision notice is issued.

##### **FINANCIAL IMPLICATIONS**

None unless specified in an individual report.

##### **STAFFING IMPLICATIONS**

None unless specified in an individual report.

##### **PROPERTY IMPLICATIONS**

None unless specified in an individual report.

Further information from: Planning Services

Proper Officer for the purposes of the L.G.A. 1972, s.100D (Background papers):  
Head of Planning and Development

Background Papers:

In preparing the reports on this agenda the following documents have been used:

1. The Trafford Local Plan: Core Strategy.
2. The GM Joint Waste Development Plan Document.
3. The GM Joint Minerals Development Plan Document.
4. The Revised Trafford Unitary Development Plan (2006).
5. Supplementary Planning Documents specifically referred to in the reports.
6. Government advice (National Planning Policy Framework, Circulars, practice guidance etc.).
7. The application file (as per the number at the head of each report).
8. The forms, plans, committee reports and decisions as appropriate for the historic applications specifically referred to in the reports.
9. Any additional information specifically referred to in each report.

These Background Documents are available for inspection at Planning and Building Control, 1<sup>st</sup> Floor, Trafford Town Hall, Talbot Road, Stretford, Manchester M32 0TH.

**TRAFFORD METROPOLITAN BOROUGH COUNCIL**

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**Report of the Head of Planning and Development**

**INDEX OF APPLICATIONS FOR PERMISSION TO DEVELOPMENT etc.  
PLACED ON THE AGENDA FOR DECISION BY THE COMMITTEE**

| <b>Applications for Planning Permission</b> |   |             |             |                       |
|---|---|-------------|-------------|-----------------------|
| <b>Application</b>                          | <b>Site Address/Location of Development</b>           | <b>Ward</b> | <b>Page</b> | <b>Recommendation</b> |
| <a href="#"><u>86854</u></a>                | 59 Northenden Road, Sale, M33 2DG                     | Sale Moor   | 1           | Grant                 |
| <a href="#"><u>87573</u></a>                | Urmston Grammar School, Newton Road, Urmston, M41 5UG | Urmston     | 10          | Grant                 |
| <a href="#"><u>87720</u></a>                | 24 Sunnybank Road, Bowdon, WA14 3PW                   | Bowdon      | 17          | Grant                 |
| <a href="#"><u>87733</u></a>                | Bowfell House, 104 Bowfell Road, Urmston, M41 5RR     | Flixton     | 24          | Grant                 |
| <a href="#"><u>87818</u></a>                | 13 Campbell Road, Sale, M33 4AP                       | Brooklands  | 38          | Grant                 |
| <a href="#"><u>87954</u></a>                | 11 - 13 School Road, Sale, M33 7XY                    | Priory      | 44          | Grant                 |